

State Representative JOEL JOHNSON R-97th Representative District

Office: Room S-1286, Cora B. Anderson House Office Bldg., P.O. Box 30014, Lansing, MI 48909,

(517) 373-8962, Toll-Free: (855) JOELJ-97, E-Mail: joeljohnson@house.mi. gov,

Website: www.repjoeljohnson.com

Committees: Workforce and Talent Development (Chair); Agriculture; Commerce and Trade; Judi-

ciary

Biography: Republican, of Clare; born July 9, 1958, in Saginaw; spouse, Dawn; four children,

11 grandchildren; member, Church of Jesus Christ of Latter Day Saints in Harrison; degree, agricultural business management, Michigan State University; farm owner-operator; long-time manager, Johnston Elevator; member, Clare County MSU Alumni, Clare Rotary Club, Right To Life, and National Rifle Association; active with 4-H; former volunteer, Boy Scouts of America; former FFA chapter president; former president; clare Area Chamber of Commerce; former board member, Michigan Agri-Business Association and the Clare County Farm Bureau; elected to the House of Representatives, 2010, 2012, 2014.



State Representative TIM KELLY R-94th Representative District

Office: Room N-1198, Cora B. Anderson House Office Bldg., P.O. Box 30014, Lansing, MI 48909,

(517) 373-0837, Fax: (517) 373-3589; E-Mail: timkelly@house.mi.gov,

Website: www.RepKelly.com

Committees: Appropriations (Subcommittees: School Aid (Chair); Education (Vice Chair); Health

and Human Services; Transportation); Education

Biography: Republican, of Saginaw Township; born December 21, 1956 in Indiana, married to

Deenie, 2 children; Catholic; bachelor's degree, mass communication, University of Denver; education policy advisor, former Governor John Engler, special advisor, Michigan Department of Career Development, former executive director of the Indiana Human Resource Investment Council, former executive director of the Indiana Council on Vocational Education, former business development specialist, Indiana Department of Commerce, former production assistant and sales manager with family emulsified asphalt materials company; commissioner Saginaw County, 2010 to 2012; elected to

the House of Representatives, 2012, 2014.